

# **AGENDA**

**COMMITTEE, BOARD OR COMMISSION:** Veterans' Service Commission.

**DATE:** JANUARY 05, 2005

**TIME:** 9:00 A.M.

**PLACE:** DEPARTMENT OF VETERANS' SERVICES  
HUMAN SERVICES CENTER ROOM B138  
500 RIVERVIEW AVE., WAUKESHA WI 53188

## **ITEMS TO BE DISCUSSED:**

1. Review minutes from March 15, 2004
2. Budget for 2006
3. Any Other Business
  - a. Secretaries Matters
  - b. Report from Fall State Veterans Service Commissioner's Meeting

## **PERSONAL APPEARANCE**

**TIME:**

9:00 A.M.

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9:00 A.M.

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9:00 A.M.

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**Signature of Committee Chairman,**